

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVALIK GANGES PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530377
3	SCHOOL CODE (IF APPLICABLE)	81603
4	COMPLETE ADDRESS WITH PIN CODE	KHANPUR ROAD, BHAGWANPUR DISTRICT- HARIDWAR UTTARAKHAND-247661
5	PRINCIPAL NAME	MRS SUJATA WAICHAL
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed
7	SCHOOL EMAIL ID	sgps09@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9675401777

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sgps.org.in/pdfs/PREVIOUS%20AFFILIATION.pdf">http://sgps.org.in/pdfs/PREVIOUS%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sgps.org.in/pdfs/SOCIETY%20RENEWAL.pdf">http://sgps.org.in/pdfs/SOCIETY%20RENEWAL.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sgps.org.in/pdfs/NOC%20STATE%20GOVERNMENT.pdf">http://sgps.org.in/pdfs/NOC%20STATE%20GOVERNMENT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sgps.org.in/pdfs/RTE%201%20TO%208%20AFF..pdf">http://sgps.org.in/pdfs/RTE%201%20TO%208%20AFF..pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sgps.org.in/pdfs/BUILDING%20SAFTEY%20CERTIFICATE.pdf">http://sgps.org.in/pdfs/BUILDING%20SAFTEY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sgps.org.in/pdfs/FIRE%20NOC%203%20YEAR.pdf">http://sgps.org.in/pdfs/FIRE%20NOC%203%20YEAR.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://sgps.org.in/pdfs/DEO%20CERTIFICATE.pdf">http://sgps.org.in/pdfs/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sgps.org.in/pdfs/HEALTH%20&amp;%20SANITIZATION%20CERTIFICATE.pdf">http://sgps.org.in/pdfs/HEALTH%20&amp;%20SANITIZATION%20CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sgps.org.in/fee.php">http://sgps.org.in/fee.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sgps.org.in/pdfs/SCHOOL%20CALENDAR%202022-23.pdf">http://sgps.org.in/pdfs/SCHOOL%20CALENDAR%202022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sgps.org.in/pdfs/smc%20members.pdf">http://sgps.org.in/pdfs/smc%20members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sgps.org.in/pdfs/LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION.pdf">http://sgps.org.in/pdfs/LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sgps.org.in/Result.php">http://sgps.org.in/Result.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS SUJATA WAICHAL

2	TOTAL NO. OF TEACHERS	27
	PGT	09
	TGT	06
	PRT	09
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	DR. SHASHI SAH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. M.A ANSARI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	44	42	95.45	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	37	36	97.3	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9290
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GCLqvJY7ESw">https://youtu.be/GCLqvJY7ESw</a>